



# STATE OF NEW HAMPSHIRE

## Executive Council

STATE HOUSE ROOM 207

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632 FAX: 271-3633



TO: All District Three Constituents  
FROM: Executive Councilor Janet Stevens

DATE: October 31, 2023  
RE: Executive Council Meeting Reports 10/4-10/18

### RECORD ATTENDANCE AT GOVERNOR'S ADVISORY COMMISSION INTERMODAL TRANSPORTATION (GACIT) – TEN YEAR TRANSPORTATION IMPROVEMENT PLAN 2025-2034.

The Governor's Advisory Commission on Intermodal Transportation (GACIT) comprised of New Hampshire's five Executive Councilors and the Commissioner of the Department of Transportation, is charged with updating New Hampshire's Ten-Year Transportation Improvement Plan (TYP) every two years. For 2025-2034 - District Three has 60 separate road, bridge, active transportation, harbor and airport improvement projects in the draft TYP which are budgeted at \$588,070,789\* dollars, which is an increase of \$52,645,571 dollars from the 2023-2032 plan. Recently added District Three TYP projects include the NH 1B Causeway Resiliency Project (New Castle) budgeted for \$8,205,538 dollars and the North Hampton-Rye Revetment Sea Wall budgeted for \$22,028,665 dollars.

To this point, GACIT hearings have been conducted in Salem (televised), with hybrid hearings in Kingston, Greenland and Hampstead. The largest attendance for a GACIT Hearing – throughout the state – was at the October 19, 2023 hearing in Greenland.



I urge residents who were unable to attend these GACIT sessions, as well as those who did attend, to submit their comments in writing. Written submissions can be sent to:

Bill Watson  
NHDOT Bureau of Planning & Community Assistance,  
7 Hazen Drive – PO Box 483  
Concord, NH 03302

Written testimony can be submitted within 10 days of the completion of Public Hearings (no later than November 3, 2024, at 4 p.m.).

I also encourage District Three residents to respond to the New Hampshire Department of Transportation Questionnaire – click below

[NH TEN YEAR PLAN QUESTIONNAIRE - 2025-2034](#)

*\*Current budget does not reflect I-93 funding or projects pro-rated/shared with District 2 and 4.*

## CHILDCARE

At the October 18, 2023 Executive Council meeting I proudly supported the \$3.6 million dollar Child Care Operating Expense Reduction Grant (CCOER) program.

The CCOER program will offer one-time assistance to eligible Child Care Providers across the state, with the aim of reducing their operational costs. This assistance is intended to empower providers to invest in efforts related to retaining and recruiting professional child care workforce. **Eligible providers include New Hampshire licensed-exempt facilities, licensed full day/full week early childhood and out-of-school time child care centers, as well as family child care centers, all of which are defined under NH RSA 170-E.**

**Providers are required to submit applications for reimbursement of operating expenses by December 31, 2023** for expenses incurred between March 3, 2021, and September 30, 2023. Eligible operating expenses for reimbursement encompass a range of items. These may include long-term mortgage or lease payments, expenses related to maintenance, repairs, renovations, costs associated with the construction or expansion of outdoor spaces, essential programs or services for business operations like software or training, as well as other enhancements to their facilities. Information on the CCOER grant program and application links are below.

[Child Care Operating Expense Reduction Grant information](#)

[Child Care Operating Expense Reduction Grant application](#)

New Hampshire's childcare system was financially fragile prior to the COVID-19 pandemic. Since January 2021, I have proudly supported the goal of long term stabilization, sustainability and capacity building for our state's network of childcare providers and supported all contracts to support the industry. **New Hampshire will have invested more than \$142 million dollars to sustain New Hampshire's child care sector while ensuring that working families have access to safe, affordable child care.**



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***#27 Authorize the Bureau of Right-of-Way to grant a permanent access easement over state-owned property to a parcel of land located at 36 Horse Point Road in the Town of Belmont, NH. The Easement will be granted to JCB LLC at zero cost, subject to conditions as specified in this request. Effective upon G&C approval.***

The contract in question involved granting a permanent access easement of state-owned property to a New Hampshire-based Limited Liability Company (LLC) - with negligible information on the entity - at zero cost. This arrangement, providing access to over 20 acres of waterfront property, raised concerns due to its lack of transparency and public benefit explanation.

As the only Executive Councilor to conduct extensive research, I discovered that the LLC's principal had a criminal history. He had been involved in a sophisticated drug-related scheme and was sentenced to prison in 2007. Despite his criminal background, the easement was being pursued, prompting my strong opposition.

The limited information offered by the Department of Transportation regarding the LLC and its principal raised serious concerns. As stewards of public resources, it is our responsibility to diligently examine the entities we collaborate with. In the absence of transparent details and a clear public benefit rationale, I stood alone among the Executive Councilors in objecting to the allocation of state property to an individual with a criminal history, convicted of orchestrating an interstate drug ring and serving sentences in both state and federal prisons.

NEW HAMPSHIRE  
**UNION LEADER**

## Stevens Does her Homework

All the members of the Executive Council pore over the hundreds of business items very carefully, but Councilor Janet Stevens, R-Rye, took it to another level last week.

The issue at hand was granting an easement at no-cost to a private landowner in Belmont along Lake Winnisquam over state-owned property.

The benefit property owner was JCB Realty Trust. Unlike state officials, Stevens pierced the corporate veil to uncover that company's principal was Steven Bouchard, who in 2007 was sentenced to up to 13 years on state and federal charges of money laundering and acting as a drug kingpin.

Bouchard was accused of conspiring to distribute thousands of pounds of marijuana and a large amount of cocaine in a scheme that reached from Arizona to New Hampshire. Prosecutors said Bouchard funneled drug money through a Manchester restaurant, landscaping business, car dealership and real estate.

## October 18, 2023 Executive Council Meeting

The Executive Council met on Wednesday, October 18, 2023 at the Executive Council Chamber in the New Hampshire State House to review and vote on 137 agenda items (two previously tabled), warrant article and to approve Civil Commissions, Nominations and Confirmations, as well as Department of Military Affairs and Veterans Services Nominations, Confirmations and Appointments.

### DEPARTMENT OF SAFETY

**D.** Authorized to accept donations of used furniture worth and estimated used retail value of **\$1,775 from Select Demo Services, LLC, Salem, NH** for the purpose of providing furniture at various office locations throughout the Department. Effective upon G&C approval.

### DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

**B.** Authorized the nomination of **Captain Joel C. Loranger, Newington, NH**, for promotion to the rank of Major, in the NH Air National Guard. This officer meets the physical, moral and professional qualifications for this grade promotion in the NH Air National Guard.

### DEPARTMENT OF ADMINISTRATIVE SERVICES

**D.** Authorized to enter into an amendment to an existing contract with **Tri State Generators LLC, Brentwood, NH (originally approved by G&C on 8/17/22, Item #82)**, for generator maintenance services, to add one existing generator to the contract, with no change to the price limitation of \$600,000. Effective upon G&C approval through August 31, 2025.

## REGULAR AGENDA

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Hampstead Hospital & Residential Treatment Facility

**#13** Authorized to enter into a contract with Advanced Prep-Coat, Inc., Putnam, CT, in the amount of **\$32,200 for exterior preparation, coating and repair services for one 6,000-gallon capacity outside oil storage tank, and one attached steel secondary containment unit located on the premises at Hampstead Hospital and Residential Treatment Facility.** Effective upon G&C approval through June 30, 2024. **100% Other Funds (Agency Income)**

#### Executive councilor critical of private firm managing Hampstead Hospital

By Kevin Landrigan Union Leader Staff  
Oct 18, 2023 Updated 1 hr ago



Hampstead Hospital.  
Kevin Landrigan/Union Leader

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CONCORD — An executive councilor said it's "absolutely inappropriate" that violent disturbances at the Hampstead Hospital Residential Treatment Facility have outstripped local and state law enforcement manpower.

Councilor Janet Stevens, R-Rye, charged that Wellpath Recovery Solutions, the Tennessee-based for-profit company staffing the complex, is not meeting the commitments it made to the state in order to win a no-

## Division of Long Term Supports and Services

**#19** Authorized to enter into a grant agreement with Farmsteads of New England, Inc., Hillsborough, NH in the amount of \$1,300,000, to increase housing capacity by nine beds for three individuals who are eligible for one of NH's Home and Community Based 1915c Waivers and six individuals who are disabled and are experiencing homelessness and eligible to receive services through the Home Community Based Services State Plan 1915(i). Effective upon G&C approval, to remain in effect for no less than eight years from the date the housing unit is placed in service. **100% Federal Funds** The nine bed facility will be sited in Epping, NH.

## DEPARTMENT OF TRANSPORTATION

**#24** Authorized the Bureau of Right-of-Way to pay property owners, tenants, and/or claimants \$233,349.33 as documented in the Contemplated Awards list, for amounts greater than \$5,000 for the period extending from September 7, 2023 through September 30, 2023. Effective upon G&C approval. **ROW for Derry/Londonderry 4A.**

**#31** Authorized the Bureau of Turnpikes to enter into a contract with Boraczek Septic and Drain, Inc., Hampstead, NH, on the basis of a sole bid in the amount of \$56,075 for septic pumping and cleaning, and sewer and floor drainage line jetting and routing services at facilities maintained by the Bureau of Turnpikes. Effective upon G&C approval through June 30, 2025. **100% Turnpikes Funds**

**#40** Authorized the Bureau of Highway Design to amend a contract with Vanasse Hangen Brustlin, Inc., Bedford, NH (originally approved by G&C on 4/7/21, Item #18), to perform final design to address transportation system needs at a new I-93 Exit 4A and along NH Route 102 in the Towns of Derry and Londonderry, NH, by extending the completion date from May 31, 2025 to October 31, 2025. (2) Further authorize to increase the fee by \$2,456,466.01 from \$10,837,567.26 to \$13,294,033.27. Effective upon G&C approval. **100% Federal Funds**

The additional \$2,456,466 dollar increase for design fees (salaries and fixed fees) and five month contract extension for the 4A Exit project in Derry/Londonderry required further review and analysis.

The scale and scope of the final design for Exit 4A required technical work be completed on:

- BMP designs
- Rail Trail Alternatives
- ROW design alternatives
- Geotech
- Utility work
- Enviro analysis
- Section 106 consultation
- Retaining walls
- Revised intersection
- Additional public meetings
- Additional project mgmt.

The New Hampshire Department of Transportation estimated total billable hours for the eleven different elements at 11,289 hours and a projected budget increase of \$1,391,540 dollars. The contractor estimated that the expanded scope would require 19,045 hours of professional services. An Independent Government Estimate was conducted by the New Hampshire Department of Transportation for the work hours. At the conclusion of the process, the Department of Transportation and the vendor renegotiated project hours and total fees to - 17,475 hours totaling \$2,327,853 dollars. Fees for Amendment One, \$128,612.55, were added to this contract - bringing the total to \$2,456,466.01.

This was the first budget increase I approved in the past year. I asked NHDOT Project Manager for the 4A project - Wendy Johnson - if this budget increase was isolated. She responded - *The cost increase you are seeing before you today is for design elements only. **There have been no other increases in cost over the past 9-12 months, however with construction and design well underway we have seen an increase in expenditures, denoting the increased work effort.***

#### DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS

[#60](#) Authorized the Division of Travel and Tourism Development to award grants to the organizations as detailed in the letter dated September 20, 2023, in the total amount not to exceed \$388,365.06 for marketing projects under the Joint Promotional Program for the grant period. Effective upon G&C approval through the dates indicated. **100% General Funds**

**Chamber Collaborative of Portsmouth received \$26,117, Hampton Area Chamber of Commerce received \$3197.**

#### FISH AND GAME DEPARTMENT

[#64](#) Authorized to accept and expend a grant award from the **National Oceanic and Atmospheric Administration in the amount of \$186,948 for the purpose of funding a saltmarsh monitoring and restoration planning project.** (2) Further authorized to establish a temporary full-time Biologist I position for the purpose of implementing a saltmarsh monitoring and restoration planning project. Effective upon G&C approval through June 30, 2025. **100% Federal Funds. Contingent upon Fiscal Committee approval on October 19, 2023.**

#### DEPARTMENT OF NATURAL AND CULTURAL RESOURCES

[#66](#) Authorized the Division of Parks and Recreation to enter into a **retroactive** contract with Baldwin & Son, LLC, Naples, ME in the amount of **\$14,840 to construct temporary beach berms at Hampton Beach State Park.** Effective upon G&C approval for the period of October 5, 2023 through October 15, 2023. **100% Other Funds (Agency Income)**

[#67](#) Authorized the Division of Forests and Lands to enter into a contract with **Innovative Roofing NH, LLC, Derry, NH, in the amount of \$40,729** to perform roof replacement on the Pole Barn at the North Country Resources center in Lancaster, NH. Effective upon G&C approval through December 22, 2023. **100% Capital Funds**

[#79](#) Authorized the Division of the Arts to award a Public Value Partnership grant to **Prescott Park Arts Festival, Inc., Portsmouth, NH in the amount of \$13,000** to strengthen their capacity for affordable diverse art programs to NH residents and visitors. Effective upon G&C approval through June 30, 2024. **100% Federal Funds**

#### DEPARTMENT OF ENVIRONMENTAL SERVICES

[#81](#) Authorized to budget and expend funds under the provision of RSA 486:14, in the amount of \$48,000,000 for the issuance of low interest wastewater loans. Effective upon G&C approval through June 30, 2025. **100% Clean Water Revolving Loan Funds. Contingent upon Fiscal Committee approval on October 19, 2023.**

**The following District Three communities received funding: Newfields (\$155,900) (\$8,700), New Castle (\$100,000), Salem (\$100,000), Newmarket (\$100,000), Exeter (\$3,700,000) (\$3,500,000) and Hampton (\$34,000).**

[#91](#) Authorized to award a grant to **Golden Hill Estates Condominium Association, Plaistow, NH in the amount not to exceed \$36,500** to install a treatment system to remediate per- and polyfluoroalkyl substances. Effective upon G&C approval through December 1, 2024. **100% Federal Funds**

[#93](#) Authorized to award a Strategic Planning grant to the **Rye Water District, Rye, NH, totaling \$50,000** to improve public water system sustainability. Effective upon G&C approval through September 15, 2025. **100% Federal Funds**

[#96](#) Authorized to amend a Clean Water State Revolving Fund loan agreement with the **Town of Exeter, NH** (originally approved by G&C on 1/22/21, Item #104), to increase funding by \$3,500,000 from \$1,600,000 to \$5,100,000, to fund ongoing construction of the **Squamscott River Sewer Siphon and Webster Avenue Pump Station Rehabilitation** Design project, under the provisions of RSA 486:14 and NH Code of Admin Rules Env-Wq 500 et seq. Effective upon G&C approval. **83% Federal Funds, 17% Capital (Other) Funds**

[#97](#) Authorized to enter into grant agreements with the **Towns of Atkinson and Derry** totaling \$16,038 to fund **Household Hazard Waste collection projects**. Effective upon G&C approval through June 30, 2025. **100% Hazardous Waste Funds**

[#102](#) Authorized Lone Star LLC's request to perform work on Sagamore Creek in Rye, NH.

[#103](#) Authorized NHDOT's request to perform work on Hampton Harbor in Seabrook and Hampton, NH.

[#105](#) Authorized USAF Logistics Engineering And Force Protection's request (originally approved by G&C on 12/19/18, Item #53) for a five-year time extension to perform work on Piscataqua River in Newington, NH.

## DEPARTMENT OF EDUCATION

[#108](#) Authorized the Bureau of Adult Education to enter into a Memorandum of Understanding with the NH Department of Corrections, NH State Prison, Concord, NH in an amount not to exceed \$232,696.27 to provide an adult education and literacy program as defined under the Workforce Innovation and Opportunity Act of 2014. Effective upon G&C approval through June 30, 2026. **30% Federal Funds, 70% General Funds**  
**The following District Three School Districts/Non-Profits received funding: Derry (\$216,166), Exeter (\$546,171), Salem (\$215,927), Southern NH Services (\$658,703) and (\$540,777)**

## NOMINATIONS

Board of Foresters (Industrial Forester)	Richard R. Roy, Concord
Board of Mental Health Practice (Licensed Marriage and Family Therapist)	Kristin Grasso, Windham
Board of Professional Geologists	Nikki Delude Roy, Northwood
Board of Veterinary Medicine	Selvi Lampman, Lee
Boxing and Wrestling Commission	Arthur J. Nolin, Pembroke
Director, Division of Learner Support, Department of Education	Melissa A. White, Hopkinton
Director, Division of Marketing, Merchandising, and Warehousing,	
State Liquor Commission	Mark Roy, Laconia
Justice of the Land Use Review Docket, Superior Court	Michael A. Klass, Hopkinton
Juvenile Parole Board	Michael J. O'Connor, Swanzey
Office of the Consumer Advocate, Consumer Advocate	Donald M. Kreis, Concord
Penalty Appeal Board (Labor)	Richard J. Laughton Jr., Durham
Penalty Appeal Board (Attorney Chairman)	Richard A. Mitchell, Dunbarton
Penalty Appeal Board (Management)	Constance J. Morneau, Wolfeboro
Rivers Management Advisory Committee (Historic/Archaeological)	Brooke Kenline-Nyman, Weare
Rivers Management Advisory Committee (Conservation Interest)	Michele L. Tremblay, Penacook
State Historical Resources Council (Cultural Heritage Law)	Ricardo A. St. Hilaire, Lebanon
State Historical Resources Council (Decorative Arts and Artifacts)	Hollis E. Brodrick, Portsmouth

## CONFIRMATIONS

Board of Land Surveyors	Michael R. Dahlberg, New Boston
Board of Medicine (Physician/Surgeon)	Beatrice C. Engstrand, Gorham
Board of Professional Engineers (Public Member)	Shawn G. Bergeron, Sr., Madison
Board of Psychologists (Psychologist)	Alicia M. Key, West Lebanon
Deputy Commissioner, Department of Health and Human Services	Morissa S. Henn, Concord

Current Use Advisory Board (Forest Landowner)  
Justice, New Hampshire Circuit Court 9Councilor Wheeler voted no)  
Pharmacy Board (Pharmacist)  
Pharmacy Board (Hospital Pharmacist)

Thomas Chrisenton, Lyndeborough  
Elizabeth Paine, Center Sandwich  
Purvi Patel, Gilford  
Robert H. Theriault, Jr., Barrington

Residential Ratepayers Advisory Board  
(Represents interests of persons of low-income)  
(Represents interests of residents of low-income housing)  
(Represents interests of small business owners)  
Wetlands Council (Member Conservation District)

Ryan Clouthier, Hooksett  
Matthew J. Kfoury, Manchester  
Dana C. Nute, Sanbornton  
Richard Mellor, Rindge

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## OCTOBER 4, 2023 EXECUTIVE COUNCIL MEETING

The Executive Council met on Wednesday, October 4, 2023 at the historic Shaker Village to review and vote on 101 agenda items (one previously tabled), warrant article and to approve Civil Commissions, Nominations and Confirmations, as well as Department of Military Affairs and Veterans Services Nominations, Confirmations and Appointments.

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### Office of the Commissioner

D. Authorized an amendment to an existing contract with **Casella Waste Management of Massachusetts, Inc., Salem, NH** for "Will Call" trash removal services at Livermore Falls Recreation Area, and "Weekly" trash removal services at two new locations at Beaverhill Pond Camp with no change to the price limitation of \$306,250. Effective upon G&C approval through October 31, 2024.

### DEPARTMENT OF TRANSPORTATION

#28 Authorized the Bureau of Highway Design to amend a **Memorandum of Agreement with the Pease Development Authority – Division of Ports and Harbors (originally approved by G&C on 3/7/18, Item #26)** relative to a **Memorandum of Agreement for the final design and construction of the Functional Replacement of the Side Barge Wharf impacted by the replacement of the Sarah Mildred Long Bridge carrying the US Route 1 Bypass over the Piscataqua River between Portsmouth, NH and Kittery, ME. (2) Further authorized to increase the price limitation by \$26,145,458 from \$18,550,000 to \$44,695,458.** Effective upon G&C approval and continuing through design, construction, inspection, and final acceptance of the completed project. **99.98% Federal Funds, 0.02% State Funds**

#31 Authorized the Bureau of Aeronautics to award a grant to the **Pease Development Authority, in the amount of \$448,400 to design and bid the reconstruction, mark, and light a portion of Taxiway A at the Portsmouth International Airport at Pease, Portsmouth, NH.** Effective upon G&C approval through August 15, 2027. **95% Federal Funds, 5% State Funds**

#39 Authorized to accept and place on file the year end Contract Final Report for 2022.

### DEPARTMENT OF INFORMATION TECHNOLOGY

#40 Authorized to enter into a **sole source** contract amendment with **The Atom Group, LLC, Portsmouth, NH (originally approved by 3/8/23, Item #16), by increasing the price limitation by \$300,000 from \$100,705 to \$400,705 and by extending the completion date from June 30, 2024 to August 31, 2025, for the purpose of providing Cyber Security Training and Exercise services to Municipalities, K-12 SAUs, Local Utility Commissions, and State Agencies throughout the State of NH.** Effective upon G&C approval through August 31, 2025. **100% Federal Grant**

## DEPARTMENT OF ENVIRONMENTAL SERVICES

[#56](#) Authorized to enter into a **sole source** contract with **Southeast Land Trust of New Hampshire, Exeter, NH, in the amount of \$84,000 for Great Bay Resource Protection Partnership Task 2 Land Agent Support Project**. Effective upon G&C approval through June 30, 2025. **100% Federal Funds**

[#57](#) Authorized to enter into grant agreements with Lake Shore Park Association, Gilford, NH, for a total of \$5,158 to fund exotic aquatic plant control activities. Effective upon G&C approval through December 31, 2023. **100% Lake Restoration Funds**

The following District Three entities were also awarded funding: **Hampstead (Big Island Pond) \$33,955., Salem (Captain's Pond) \$4,610., Danville (Long Pond) \$20,978., Newton (Country Pond – Diver for Hire) \$19,200., Kingston (Powwow Pond) \$3,900., Derry (Beaver Lake) \$8,215.**

[#58](#) Authorized to award a grant to the Edgewood Park Cooperative, Inc., Newport, NH, in the amount not to exceed \$285,000 for wastewater system improvements. Effective upon G&C approval through February 28, 2026. **100% Federal Funds**

Through the Disadvantaged Community Grant Assistance Drinking Water and Wastewater System Improvement Program – funded with American Rescue Plan Act (ARPA) – the following District Three entities received funding: **Spruce Valley Coop (Danville) Drinking Water and Waste Water \$1,019,000., Evans Trailer Park (Epping) Drinking Water \$750,000., Tranquility Estates (Raymond) Drinking Water \$1,000,000.**

[#60](#) Authorized to enter into a grant agreement with Shorepower Technologies, Inc., Hillsboro, OR, totaling \$70,143 for partial funding of the installation of nine electric plug-in power pedestals for use by heavy duty diesel vehicles to reduce idling in Raymond, NH. Effective upon G&C approval through September 30, 2024. **45% Federal Funds, 55% VW Settlement Funds**

[#68](#) Authorized to award a Strategic Planning grant to the **Town of Pelham, NH, totaling \$50,000 to improve public water system sustainability**. Effective upon G&C approval through September 15, 2025. **100% Federal Funds**

[#69](#) Authorized to award a Strategic Planning grant to the **Town of Raymond, NH, totaling \$50,000 to improve public water system sustainability**. Effective upon G&C approval through June 1, 2025. **100% Federal Funds**

[#72](#) Authorized to approve a **Clean Water State Revolving Fund (CWSRF) loan agreement with Town of Hampton, NH in an amount not to exceed \$34,100 to finance the Wastewater Collection System Manhole Rehabilitation** project under the provisions of RSA 486:14 and NH Code of Admin Rules Env-eq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

[#74](#) Authorized to approve a **Clean Water State Revolving Fund (CWSRF) loan agreement with Town of New Castle, NH in an amount not to exceed \$100,000 to finance the Force Main Bridge Crossing Replacement Plan** project under the provisions of RSA 486:14 and NH Code of Admin Rules Env-eq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

[#75](#) Authorized to approve a **Clean Water State Revolving Fund (CWSRF) loan agreement with Town of Newmarket, NH in an amount not to exceed \$100,000 to finance the Moody Point Stormwater Management** project under the provisions of RSA 486:14 and NH Code of Admin Rules Env-eq 500 et seq. Effective upon G&C approval. **100% CWSRF Repayment Funds**

## DEPARTMENT OF SAFETY

[#90](#) Authorized the Division of Fire Standards and Training and Emergency Medical Services to enter into grant agreements with the local entities as detailed in the letter dated August 10, 2023, in the amount not to exceed \$129,675 for State Homeland Security Training Grants to municipalities. Effective upon G&C approval

through August 31, 2024. 100% Federal Funds  
City of Portsmouth received \$16,575 and Salem received \$3,900.

[#91A](#) Authorized the Division of Homeland Security and Emergency Management (HSEM) to **retroactively** hold an organized meeting on September 20, 2023 at the Best Western Plus, **The Inn of Hampton, NH, for a total cost not to exceed \$5,310, to host HSEM's Radiological Emergency Preparedness Tabletop Exercise.** Effective **retroactive** to September 20, 2023, upon G&C approval. 100% Private and Local Funds

#### DEPARTMENT OF ADMINISTRATIVE SERVICES

[#95](#) Authorized to enter into a **retroactive** amendment to an existing contract with **FirstLight Fiber, Inc., Portsmouth, NH, for cloud interconnect providers services by extending the completion date from September 30, 2023 to September 30, 2024,** with no change to the price limitation. Effective upon G&C approval.